



Dear ESA Marsh Scholarship Applicant:

Thank you for your Eastern Surfing Association (ESA) Marsh Scholarship Program inquiry.

Please review the following general information, qualification criteria and details on additional items that must be submitted along with the application in order to be considered for a Marsh Scholarship grant award.

The Marsh Scholarship Fund is the largest and longest running scholarship program in the US surfing community that annually awards approximately \$8,000.00 in financial aid to ESA surfers.

The ESA Marsh Scholarship grants are awarded to current ESA members who are in good standing, US citizens and based on academics rather than athletic ability.

We look forward to receiving your application for the ESA Marsh Scholarship. If you have questions or concerns, please do not hesitate to contact centralhq@surfesa.org.

Sincerely,

Michelle Sommers

Michelle Sommers
Executive Director
Eastern Surfing Association



MARSH SCHOLARSHIP PROGRAM APPLICATION GUIDELINES

PURPOSE: The Marsh Scholarship Program began when it was instituted in 1981 by former ESA Executive Director Dr. Colin J. Couture to recognize and honor the accomplishments of the Marsh Family of North Carolina and young Mike Marsh in particular. Led by his legendary East Coast family and surfing's highly respected matriarch, Bette Marsh, Mike set a pioneering example for students everywhere by earning his law degree while simultaneously and successfully waging his own personal battle with cancer. The purpose of the program is to offer financial aid to deserving ESA student surfers wishing to continue their education beyond secondary school level. The grants are awarded to ESA members on the basis of academics and U.S. citizenship, rather than athletic ability.

APPLICANTS MUST SATISFY THE FOLLOWING CRITERIA:

1. You must be an Eastern Surfing Association current member in good standing.
2. When filling out the application, print in ink or submit typewritten (preferred).
3. No application will be considered without an official school transcript. You should request your school(s) to send an official transcript(s) to the address below.
4. Submit a letter of recommendation along with your application. The letter should be from someone who is not a member of your family.
5. Submit a short, (no more than 500 words) typewritten letter addressed to the Marsh Scholarship Committee detailing your future goals and how your choice of educational institutions will help you reach these goals.
6. Application and all other pertinent information must be returned to the Marsh Scholarship Committee by July 1.

The Marsh Application, along with the additional information you attach, will be used to determine your eligibility for an ESA Marsh Scholarship Grant. To this end, you are advised to follow the directions above very carefully and submit all items required completely.

Please mail all of the above required information to:

**ESA Marsh Scholarship Program
11 Long Point Road Stony
Creek, CT 06405**

The Marsh Scholarship Committee will make a determination for awards no later than July 31 and recipients will be notified by August 15.



**MARSH SCHOLARSHIP PROGRAM
AWARD APPLICATION**

PERSONAL INFORMATION

Last Name, First Name, Middle: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Date of Birth: _____ Email: _____

Name of Parent or Guardian: _____

EDUCATIONAL INFORMATION

Name of school you are presently attending: _____

School Address/City/State/Zip: _____

School Phone: _____

Years of attendance: _____

Expected Graduation Date: _____

Degree: _____

List the schools you have applied to below. If accepted, give the year and semester you plan to attend. *Continued on next page...*



School: _____ Accepted Yes / No:

School: _____ Accepted Yes / No:

List other applied for financial assistance:

Name of Grant: _____ Approved: Yes / No:

Name of Grant: _____ Approved: Yes / No:

ESA INFORMATION

Name of ESA District: _____

Joined/Renewed Date: _____

Number of years an ESA Member:

Please list official roles you have held in your District and the dates held:

Briefly explain your involvement with your District, previous Districts, or with the ESA: